

JENNIFER HUDGINS' SUBMISSION TO THE TORONTO REVIEW COMMITTEE

Regarding the Quarantine of Brother Titus and some of his co-workers:

According to the "Warning Letter" of quarantine sent out via email, pages three and four state that, "*Brother Titus Chu and certain of his followers have become increasingly factious and audacious in their attitude and behavior and that the spread of their different teachings and work has sown discord.*" It also states that, "*His [Titus'] own writings and the result of his work should convince the discerning saints that his ministry is different from the ministry which produced the Lord's recovery and continues to supply the recovery and lead it on.*" ["Warning Letter"]

As a sister who has been meeting with the local church in Toronto for 31 years, I have to say that these allegations toward our brother are totally unfounded. Brother Titus has been a strong encouragement to me in that he has led me to read the Bible, get into and enjoy the writings of Witness Lee and Watchman Nee, exercise my spirit to serve the saints and love the Lord with a pure heart. Sadly, I have to admit that I have not always been faithful to follow our brother's example in everything, but I am confident that he has never judged me because of my lack.

However, since our family moved from London (Ontario) back to Toronto, I have come under much judgement, especially when I refused to listen to the negative talk concerning our brother Titus. I have received hate-filled emails and postings on my xanga site from anonymous people regarding the "improper" activities of Brother Titus, been refused admittance to a saint's house, subjected to factious speaking about the elders and audacious behaviour from sisters who should have known better. Putting aside the spiritual aspect, what has happened to reasonable human behaviour?

I have never been discouraged in any way by the things Brother Titus has spoken, whether in a small group or conference. I may not have always liked some of his methods, but I am thankful to be one who has come under his ministry. He has shown me that it will not benefit anyone if I were to listen to the complaints of some and the questioning of the leadership of others. Through his writings, especially from the college training on Ruth, I have seen that I should not agree or get myself caught up in that realm. Instead I have learned not to rely upon things or to set my hope on something other than the Lord Himself. Brother Titus has reminded me many times, in many ways, that only the Lord can give us the growth.

The church life seemingly may not be as it once was, but I don't believe that this is due to the "difference" of our Brother Titus's ministry. Discord and feelings of dissatisfaction some of the saints hold against our brother and express so strongly, stem from their inability to be happy during times of famine, which we all must pass through at different stages in our Christian living. However much we may suffer during these testing times, I know that we can be at peace because we learn to appreciate what the Lord provides. This also I have learned from Brother Titus.

In my reading I have not seen anything that points to the alleged deviation of Brother Titus's writings from the writings of Brother Lee and Watchman Nee. Rather, he has opened up their writings to make them easier to grasp and more applicable for our daily living.

I do not believe that Brother Titus or those that support his ministry should be subjected to this quarantine.

May the Lord gain what He is after here in the church in Toronto.

Your sister,

Jennifer Hudgins